

**APPLICATION DEADLINE: May 29, 2015**

**Funding is for the Fall 2015 Term.**

**Notification to award recipients will be mailed to the address provided by the applicant during the month of June.**

**Educational Trust Fund of the  
Greater Birmingham Association of Home Builders**



Greater Birmingham  
Association of Home Builders

**APPLICANTS MUST MEET ALL OF THE FOLLOWING REQUIREMENTS:**

- 1) Be a resident of Alabama
- 2) Be enrolled in, or attending a junior college, technical school or university in Alabama
- 3) Be enrolled in a construction-related curriculum
- 4) Financial need considered

**I. STUDENT INFORMATION**

Name \_\_\_\_\_

Permanent Address \_\_\_\_\_

Home Telephone Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

**II. FAMILY INFORMATION**

Father  Living  Deceased

Name \_\_\_\_\_

Occupation \_\_\_\_\_

Home Address: \_\_\_\_\_

Mother  Living  Deceased

Name \_\_\_\_\_

Occupation \_\_\_\_\_

**APPLICATION DEADLINE: May 29, 2015**

**Funding is for the Fall 2015 Term.**

**Notification to award recipients will be mailed to the address provided by the applicant during the month of June.**

Home Address: \_\_\_\_\_

Occupation \_\_\_\_\_

State of Residence \_\_\_\_\_

Spouse  Living  Deceased  
Name \_\_\_\_\_

**III. ACADEMIC INFORMATION**

Name and address of High School Attended:

Year Graduated:

*For Technical school or college students:*

Are you currently a student?  Yes  No

What will be your status in September 2015?  Freshman  Sophomore  
 Junior  Senior

1) Names and addresses of school(s) applied to:

2) If you have been accepted for admission, please name the school(s). Note which school you plan to attend.

Major Field of intended study:

**IV. FINANCIAL INFORMATION OF HOUSEHOLD**

How do you plan to finance your education? Please list sources of income including loans, grants, scholarships, employment, savings and parental or family contributions.

Do you plan to live at home or on campus?

**APPLICATION DEADLINE: May 29, 2015**

**Funding is for the Fall 2015 Term.**

**Notification to award recipients will be mailed to the address provided by the applicant during the month of June.**

If you will be employed during the regular-school year please specify the type of work and the approximate number of hours per week:

**Asset Information:**

Please circle your family's approximate total annual income range (include student's income):

\$0-\$20,999	\$21,000-\$30,999	\$31,000-\$40,999
\$41,000-\$50,999	\$51,000-\$60,999	\$60,999-\$100,000
Over \$100,000		

Other brothers or sisters \_\_\_\_\_ Yes \_\_\_\_\_ No

Number of younger brothers/sisters \_\_\_\_\_

Number of older brothers/sisters \_\_\_\_\_

Other family members in trade school/college? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ How many?

Other circumstances which you feel the Scholarship Committee should know in reviewing your scholarship request. **If applicable, please indicate how you are associated with the Greater Birmingham Association of Home Builders:**

**ADDITIONAL DOCUMENTS REQUIRED:**

- 1) High School transcript of grades
- 2) College or technical school transcripts if currently enrolled
- 3) Two letters of recommendation required, additional letters are optional
- 4) Proof of residency in the State of Alabama

***APPLICATION DEADLINE: May 29, 2015***

***Funding is for the Fall 2015 Term.***

***Notification to award recipients will be mailed to the address provided by the applicant during the month of June.***

**CERTIFICATION AND AUTHORIZATION**

I hereby certify that the information contained in this application is true and correct. I authorize the scholarship committee to make such investigation of this application as it deems appropriate, to include the contact of any individuals or institutions referred to in this application. I also give my consent for the transmittal or communication to the scholarship committee by any academic institution that I have attended of grade, class standing or quality point information, as well as information concerning extracurricular activities. I understand that the falsification of any information contained in this application will disqualify me from further consideration or receipt of funds from the scholarship committee.

X \_\_\_\_\_  
Signature of Applicant

Date: \_\_\_\_\_

**Mail completed application with requested documents to:**

Greater Birmingham Association of Home Builders

Attention: Educational Trust Fund

5000 Grantswood Road

Suite 240

Birmingham, AL 35211

(205) 912-7000, ext. 1302